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## BIB DATA SHEET

CONFIRMATION NO. 3357

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10/770,437	02/04/2004	348	2622	02975.000139

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2003-033269 02/12/2003  
 JAPAN 2004-022035 01/29/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 04/30/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /CHRISTOPHER K PETERSON/ Examiner's Signature	<input checked="" type="checkbox"/> Met after Allowance CKP Initials	STATE OR COUNTRY JAPAN	SHEETS DRAWINGS 12	TOTAL CLAIMS 16	INDEPENDENT CLAIMS 5
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**ADDRESS**  
 FITZPATRICK CELLA HARPER & SCINTO  
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 NEW YORK, NY 10112  
 UNITED STATES

**TITLE**  
 Image taking apparatus and lens apparatus

<b>FILING FEE RECEIVED</b> 942	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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